

## School Supply Menu

If your student already has some of the supplies on each list or you do not want to purchase the entire class list, you may select to just purchase individual items below. Below, write the number of items needed on the lines provided.

**Student Names:** \_\_\_\_\_

- |   |                                    |
|---|------------------------------------|
| ___ 3 Ring Binder \$2                         | ___ Trapper Keeper \$8             |
| ___ 200 Count Kleenex \$2                     | ___ Glue Stick (2 pack) \$0.50     |
| ___ 100 Page Loose Leaf Paper \$2             | ___ Eraser Caps \$0.50             |
| ___ 20 pencils \$4                            | ___ Eraser \$0.25                  |
| ___ 10 pencils \$2                            | ___ Disinfecting Wipes \$1.50      |
| ___ Ti84 Calculator \$115                     | ___ Dry Erase Markers (4 pack) \$4 |
| ___ Ti30 Scientific Calculator \$9            | ___ Book Bag \$15                  |
| ___ 2 pack pens \$2                           | ___ Headphones \$5                 |
| ___ 3x5 Index Cards \$0.50                    | ___ Glue Bottle \$0.50             |
| ___ College Ruled Notebook \$0.25             | ___ Pencil Sharpener \$1           |
| ___ Wide Ruled Notebook \$0.25                | ___ Kids Scissors \$2              |
| ___ College Ruled Composition Notebook \$0.50 | ___ Scissors \$2                   |
| ___ Wide Ruled Composition Notebook \$0.50    | ___ Ruler \$2                      |
| ___ Paper Folder \$0.15                       | ___ Hand Sanitizer \$2             |
| ___ Plastic Folder \$0.50                     | ___ Triangle Crayons \$2           |
| ___ Colored Pencils \$1                       | ___ Pencil Box \$1                 |
| ___ Washable Markers \$5                      | ___ Book Covers \$1                |
| ___ Crayons \$3                               |                                    |

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|--|--|
| ___ Pre-K Package \$30                 | ___ 6 <sup>th</sup> Grade Package \$44   |
| ___ Kindergarten \$46                  | ___ 7 <sup>th</sup> Grade Package \$30   |
| ___ 1 <sup>st</sup> Grade Package \$56 | ___ 8 <sup>th</sup> Grade Package \$30   |
| ___ 2 <sup>nd</sup> Grade Package \$54 | ___ 9 <sup>th</sup> Grade Package \$135  |
| ___ 3 <sup>rd</sup> Grade Package \$50 | ___ 10 <sup>th</sup> Grade Package \$131 |
| ___ 4 <sup>th</sup> Grade Package \$56 | ___ 11 <sup>th</sup> Grade Package \$131 |
| ___ 6 <sup>th</sup> Grade Package \$55 | ___ 12 <sup>th</sup> Grade Package \$6   |

# of packages: \_\_\_\_\_

# of items: \_\_\_\_\_

Total Cost of Packages: \_\_\_\_\_

Total Cost of Items: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Checks should be made to EPS. Forms & \$ are due to office by **Monday, August 20**